

MA  
MC 3/25/10 9:37:21  
DK T BK 3,147 PG 156  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

**Prepared by:**

Jessica Lesinski  
C/O Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor Florida 34683  
Telephone # 727-771-4000

**When Recorded Return To:**

Green Tree Servicing LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**GTS L#: 89662400**

**Investor #: 4004738216**

**Effective Date 11/01/2009**

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA, WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S KYRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage dated 11/03/2005, by: **NICHOLAS KENNEDY AND AMANDA KENNEDY** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** and recorded in Book 2346 at page 286 Doc# of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi.

dated: 02/18/2010

**PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA**

BY: \_\_\_\_\_

VILMA CASTRO VICE PRESIDENT

STATE OF FLORIDA, COUNTY OF PINELLAS

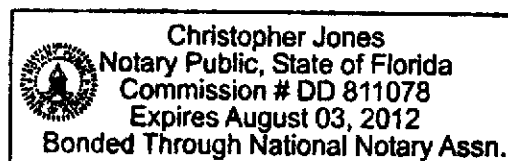
Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, VILMA CASTRO, VICE PRESIDENT of PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA who acknowledged before me that s/he signed and delivered the above and foregoing instrument on the date and year therein mentioned as the act and deed of the said corporation, being first duly authorized so to do and act.

Given under my hand and seal of office this 18th day of February in the year 2010

CHRISTOPHER JONES

Notary Public

My commission expires: 08/03/2012



GTSGA 11363689 CJ2446369 form5/FRMMS1



\*11363689\*